

# **FUTURE BHUBANESWAR SCHOOL**

## **DETAILS OF SCHOOL**



### **MANDATORY DISCLOSURE**

#### **A-GENERAL INFORMATION**

- 1. Name of the School with address:** **FUTURE BHUBANESWAR SCHOOL**
- 2. Status of Affiliation:**
- (i) Affiliation No.** **1530156**
  - (ii) Affiliation with the Board since** **01-04-2012**
  - (iii) Extension of affiliation up to** **31-03-2024**
- 3. School Code** **15361**
- 4. School Address** **36, Chandaka Industrial Estate  
Patia, Bhubaneswar, Dist- Khurda  
PIN : 751 024**
- 5. Name of the Principal** **Mathew Thomas, MA (English), MEd.**
- 6. School E-mail ID** **[fbschool2007@yahoo.in](mailto:fbschool2007@yahoo.in)**
- 7. Ph. No. (Landline)** **7381618111, 7381619111**  
**Fax No.** **0674-2725312**

## B. DOCUMENTS

### 1 Copy of Extension of Affiliation

	<b>केन्द्रीय माध्यमिक शिक्षा बोर्ड</b> <b>Central Board of Secondary Education</b> <b>संबंधता - Online School Affiliation &amp; Monitoring System R-2.0</b> <small>On-line School Affiliation &amp; Monitoring System</small>	
<small>Grant Letter No. EX-3348-1/20</small>		
NO : CBSE/AFF/1530156 /EX-02840-1920/2019-20/		Dated: 05/10/2020
<b>The Manager,</b> <b>Future Bhubaneswar School</b> <b>36, Chandaka I.E., Patia Bhubaneswar-751024</b> <b>ODISHA, KHURDA , 751002</b> <b>(M: 7381619111)</b>		
<b>Sub: Extension of General Affiliation up to Secondary/Senior Secondary Level - regarding</b> <b>Ref: Application No. EX-02840-1920</b>		
With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as per details given below:-		
<b>Affiliation No :</b>	1530156	
<b>Affiliated for :</b>	Senior Secondary	
<b>Category :</b>	Extension of General Affiliation	
<b>Period of Extension of :</b>	01.04.2019 to 31.03.2024	
In view of current COVID-19 pandemic which has most severely affected the normal functioning of schools in the country, however, the school is pursuing to provide extension of affiliation so as to avoid any difficulty for the purpose of admission /registration/ obtaining loan/renewal of various safety certificates from appropriate state authorities.		
Therefore, the competent authority of the Board after due consideration has accorded approval for extension of Affiliation based on details/data submitted by school in online application for a further period of 5 years subject to fulfilment of following conditions:		
1.	The school will follow the <b>RTE Act, 2009</b> and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.	
2.	The School is required to apply online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws, 2018.	
3.	The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer	
4.	The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.	
5.	The school should go through the provision of <b>Affiliation and Examination Bye Laws</b> and keep a copy thereof for reference purpose and also advised to visit CBSE websites i.e. <a href="http://cbseacademic.nic.in/">http://cbseacademic.nic.in/</a> & <a href="http://cbse.nic.in/">http://cbse.nic.in/</a> for updates. The School is expected to see all circulars on these CBSE websites regularly.	
6.	The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students. The school will ensure that Fire, Building, health and sanitation and safe drinking water certificates are renewed from time to time, as per norms.	
7.	<b>Admission to the school</b> is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of Affiliation bye-laws.	
8.	The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.	
9.	The number of sections may be restricted as per the Appendix V of the Affiliation Bye-Laws of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of Affiliation Bye laws.	
10.	The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.	
11.	The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc.	
12.	The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: <a href="http://www.cbse.nic.in">www.cbse.nic.in</a>	
13.	The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.	
14.	Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/up-gradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.	
15.	Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.	
16.	The Manger and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ information/data submitted by the School to the Board.	
17.	Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead	

18. The genuineness of information / documents / data submitted shall be of school and in case, if found otherwise the school shall invite action as per affiliation Bye laws-2018
19. The school shall be responsible for submission of any pending compliance, reply of show cause /legal notice/ complaint and for submission of date/information sought by the Board. The extension of 05 years shall be from the date of cessation of previous validity of extension of affiliation
20. The school is required to remit pending fee, if any
21. The extension of affiliation is being granted as one time measure. However, the cases where the Show Cause Notice was communicated or grievance / legal cases are pending against the school, the Board will take appropriate decision in this matter
22. The school shall renew all mandatory safety certificate i.e Safe Drinking Water & Health and Hygiene certificate, fire Safety Certificate and Building Safety Certificate from concerned Govt authorities time to time
23. The school shall also maintain record of certificate, compliances, data and other records/information and shall be fully responsible to produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall be taken as per Affiliation-Bye-Laws of the Board. The school shall also be liable for action by the appropriate Govt., in case of violation / non-compliance of the concerned Govt. norms
24. The Board reserves the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye Laws.

**Deputy Secretary/ Joint Secretary (Affiliation)**

**This is a computer-generated document. No signature is required.**

**2-Copy of Trust Deed**

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 D.S.R. KHURDA

# 110323 192



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PROPER OFFICER & SEAL  
 KHURDA of BHUBANESWAR

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L. T. 1 OF Laxman Mohanty

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 Laxman Mohanty  
 2/10/07

**TRUST DEED FOR ESTABLISHING & RUNNING  
 FUTURE FOCUS INITIATIVE**

WHEREAS, Mrs. Mr. Laxman K. Mohanty, S/o Late S. N. Mohanty, aged about 44 years, presently residing at Plot No 405/2291, Patia, Bhubaneswar-751031 (hereinafter called as "SETTLER"), (which expression shall include, unless there is anything repugnant in the subject or the context, hir heirs, administrator, executors and assignees)

WHEREAS, the trust deed of Future Focus Initiative was registered on the Twenty third day of April, Two thousand four (23-4-2004) and the Supplementary Deed of Trust made on the 3rd day of March 2006. With some members wanting to withdraw from the trusteeship for personal reasons and some new people wanting to join the trust, the board of trustees resolved to accept resignation of the following trustees but continue to have them as patrons.

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- Mr Bibhu Patnaik
- Mr P K Sahoo
- Ms Mamata Puhan
- Ms Sarika M bembey
- Mr R L Vohra
- Mr Basudev Mohanty
- Mr S Suresh Subudhi
- Mr Amit Singh
- Ms Latika Dhall
- Dr Basabi Chakraborty
- Dr. D P Dash
- Mr. Nimish Vohra
- Mr. Soumya Pradhan

*[Handwritten notes on the right margin]*  
 Rananda Kishore  
 Silicon Institute of Tech.  
 Bhubaneswar  
 Ch. Aman Singh

NOW THEREFORE, THIS INSTRUMENT OF TRUST DEED, does hereby modified the trust deed, which is given hereafter.

**NOW THEREFORE THIS DECLARATION OF TRUST WITNESSETH AS FOLLOWS :**

This TRUST DEED is made on the Third day of October, Two Thousand Seven (03-10-2007), BETWEEN Mr. Laxman K. Mohanty, S/o Late S. N. Mohanty, aged about 44 years, presently residing at Plot No 405/2291, Patia, Bhubaneswar-751031 (hereinafter called as "SETTLER")- party of the First Part;

Ramananda Mishra

AND

- |   |   |         |
|---|---|---------|
| 1. Mr. Ramananda Mishra, aged 44 yrs<br>s/o Pitamber Mishra                   | Alamchand Bazar<br>Cuttack-753002   | Trustee |
| 2. Mr. Nitai Gaur Dhall, aged 49 yrs<br>s/o Late N P Dhall                    | NA-402, Neelachakra Appt.<br>L B Shastri Road,<br>Old Station Square<br>Bhubaneswar | Trustee |
| 3. Dr. Neharika Vohra, aged 41 yrs<br>d/o Sri R L Vohra                       | T-10, IIM Campus, Vastrapur<br>Ahmedabad-380015                                     | Trustee |
| 4. Mr. Sanjeev K Nayak, aged 42 yrs<br>s/o Dr. Janmejay Nayak                 | 533, Mahanadi Vihar,<br>Cuttack   | Trustee |
| 5. Er Jitendra Prasad Singh aged 43 years<br>s/o Sri Paramhansa Prasad Singh  | Plot No. 3, Lumbini Vihar<br>CS Pur, Bhubaneswar - 751 021                          | Trustee |
| 6. Mr. Joe Madiath, aged 63 years<br>s/o Late Joseph Madiath                  | Gram Vikas, Mohuda Village<br>Berhampur 760002                                      | Trustee |
| 7. Mr. Laxman K. Mohanty, aged 44 years<br>s/o Late S. N. Mohanty             | Plot No 405/2291, Patia<br>Bhubaneswar-751031                                       | Trustee |
| 8. Dr Keshab Chandra Satpathy,<br>aged 49 years,<br>s/o Mr Kashinath Satpathy | 44 Duplex Housing<br>Sailashree Vihar,<br>Bhubaneswar                               | Trustee |

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Ramananda Mishra

herein called the TRUSTEES of the other part.

WHEREAS the settler is desirous of creating a public charitable trust in respect of the sum of Rs. 1000/- (Rupees one thousand only) in the manner hereinafter appearing.

AND WHEREAS the trustees have consented to act as the first and founder trustees of these presents and to accept the trust under these presents as testified by their being parties to and executing the same.

Bhabani Singh  
s/o Aman Singh  
Plot No - 408  
B.B.O

AND WHEREAS the said sum of Rs.1000/- (Rupees one thousand only), in anticipation of deed of Trust, has already been transferred, paid and handed over to the trustees before the execution of this deed of trust.

And whereas the TRUSTEES have agreed to carry out the trust herein created.

Now this TRUST DEED witnesseth as follows:

**1.0 NAME AND ADDRESS OF THE TRUST**

The trust shall be called **Future Focus Initiative** and its registered office for the time being shall be at Plot No. 36/1, Chandaka Industrial Estate, Patia, Bhubaneswar-751024.

**2.0 OFFICE OF THE TRUST**

The principal office of the Trust shall be located in Bhubaneswar. Trust may also open or operate branch office or offices or working office or offices elsewhere.

The board of trustees shall have the powers to change the address of the office and in the event of any change in the address; a written notice of such change shall be given to all the concerned authorities within 30 days of such change.

**3.0 INTERPRETATION :** In this Declaration, unless there is anything repugnant in the subject or the context.

- a) **"The Income Tax Act"**, means the Income Tax Act, 1961, (Act 43 of 1961) for the time being in force and any statutory modification or replacement thereof, and references to such sections of the modified or replaced Act as correspond to the sections of the Income Tax Act.
- b) **"Public Trusts Act"** means the Indian Trusts Act, 1882 for the time being in force, or any statutory modification or replacement thereof.
- c) **"Charitable Purpose"** means and includes relief of the poor, education, medical relief and the advancement of any object of general public utility not involving the carrying on of any activity for profit.
- d) **"Corpus"** of the Trust Fund means the sum of Rs.1000/-(Rupees One Thousand Only) settled on the Trustees before the execution of these presents, and such further sums of moneys or properties that the Trustees may receive or accept as donations towards Corpus under the terms thereof, and the sums transferred from the income of the Trust Fund to the Corpus under Clause (3) thereof, and the investments for the time being of all sums, moneys and properties constituting the corpus.
- e) **"Income"** of the Trust means all accretions of the Trust Fund not being accretions to the Corpus of the Trust Fund ; provided however, that any surplus arising on the sale, exchange, relinquishment or compulsory acquisition or other transfer whatsoever, of any assets of the Trust Fund and Bonus shares received in respect of investment in Shares shall be considered an accretion to Corpus.
- f) **"Trustees"** means the Trustees for the time being of the Trust and includes the Permanent Trustees, and the Trustees appointed hereunder in substitution of the First Trustees.
- g) **"Year"** means the period from 1st April to 31st March of next year.
- h) The trustees shall stand possessed of the Trust Funds and the properties of the Trust, upon trust to receive the income of the trust and other accretions to the Trust Fund, and to apply the net income of the Trust. (that is to say, the gross income of

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*Ramananda Mishra*

*Bhabani Singh  
C/o Anand Singh  
Plot No- 408  
P. O. N. N. N.*

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the Trust after deducting there from the expenses incidental to the management of the Trust or of the Trust properties, or the expenses of or relating to the carrying out the purposes of the Trust) or a part of such net income to the public charitable purposes of the trust and to accumulate (to the extent prescribed by these presents) the whole or a part of such net income for application to such purposes.

**4.0 TRUST FUND**

The trustees do declare that they, the trustees, shall hold and stand possessed of the sum of Rs.1000/- (Rupees one thousand only) hereinafter referred to as "the trust fund" upon the trust and subject to the powers, provisions, agreements and declarations hereinafter appearing and contained of and concerning the same.

The trust fund shall, unless repugnant to the subject or context, also include any other property and investments of any kind whatsoever into which the same or any part thereof may be converted, invested or varied, from time to time, and those which may be acquired by the trustees or come to their hands by virtue of these presents, including all contributions either in cash or other properties, movable or immovable, which may be received by the trustees, from time to time, from any person or persons, any institution or institutions for the purposes of these presents.

**5.0 OBJECTS**

The objects of the Trust are -

- (a) To establish, maintain and/or support schools, colleges; including medical, dental, pharmacy, nursing colleges, or other educational institutions for Arts, Science, Medicine, Commerce, Engineering & Technology, Bioscience, Management or other branches of knowledge, and to establish maintain or grant free studentship, scholarship, prizes or other aid or stipends for students and for research workers.
- (b) To provide primary, secondary school education to the young students in accordance with the provisions contained in the Indian Constitution and other connected laws of the central and state governments and run and supervise educational institutions that help children to grow as complete human beings in terms of skills, attitude and behaviour.
- (c) To establish and manage rural technical schools to provide vocational training to rural children, to train villagers on various appropriate technologies and run income generation programs that may provide training to students and villagers, contribute towards the resources of the schools and act as role models for the community.
- (d) To run non-formal link schools that can extend literacy among illiterate groups.
- (e) To establish focused centers to provide teachers' training, career counseling, psychometric testing and other services that will be useful to students, teachers and parents.
- (f) To set up entities to promote handicrafts and alternative health practices and products
- (g) To carry out, promote, aid, manage and support the activity of studies and research in multi-disciplinary subjects affecting welfare and development of people including developmental planning & management, social sciences, science and technology, fine arts, environment, natural resources, health, education, housing, infrastructure etc. which shall help in understanding and addressing the issues in more systemic, scientific and comprehensive way.

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Ravavarda Mishra

Drubani Singh  
C/o Anwar Singh  
1st flr NO- 40 8  
4.1.12 BKS PR

- (w) To give donations, grants-in-aid or other contributions to other trusts, or institutions for the purposes enumerated from (a) to (v) above, provided that the trust or institution fulfills the conditions mentioned in section 80G(5) of the Income Tax Act, 1961; and to give donations or contributions to the National Defence Fund, Jawaharlal Nehru Memorial Fund or other National and Charitable Funds promoted by the Central or State Governments.
- (x) And to do all such other things that are conducive to and necessary for fulfilling the objects of the Trust.

#### 6.0 DECLARATION OF THE TRUST

That for effecting the said desires with effect from the Twenty third (23) Day of April, Two Thousand Four (2004), the said trust fund of Rs.1,000/- (Rupees One Thousand Only) is available for the use by the TRUSTEES as absolute owners upon Trust and to be administered according to the rules, regulations and provisions herein contained.

#### 7.0 NUMBER OF TRUSTEE

The minimum number of trustees shall be SEVEN and the maximum number of trustees shall not exceed FIFTEEN.

#### 8.0 BOARD OF TRUSTEES

- a. The MANAGING TRUSTEE shall be the permanent trustee Mr. Ramananda Mishra during his lifetime. Provided further that, in case he ceases to be a trustee in the circumstances as enumerated in clause (10) of this deed, the trustees may elect any one of the remaining trustee to be Managing Trustee of the Board of Trustees.
- b. Mr. Ramananda Mishra, aged about 44 years, S/o Pitamber Mishra, residing at Alamchand Bazar, Cuttack-753002, shall hold the office of Managing Trustee.
- c. All the Founder Trustees together shall form the Board of Trustees and shall together govern the affairs and funds of the Trust according to the terms of this Trust deed. The total number of Trustees shall be a minimum of five and a maximum of thirty.
- d. The Board of Trustees may take new people as trustees till the maximum number is not reached.
- e. If at any time, during his/her trusteeship, the Managing Trustee tenders his/her resignation, or becomes incapable to discharge his/her duties, other trustees will nominate a person to be the Managing Trustee.

#### 9.0 NOMINATION OF TRUSTEE TO TRUST BOARD

The BOARD OF TRUSTEES may co-opt such other persons as trustees as they think fit, so as to increase their number not exceeding the maximum number of trustees. The trustees may from time to time nominate such other person as trustees to fill in vacancies or nominate additional trustees not exceeding the maximum number.

#### 10.0 POWERS AND DUTIES OF THE BOARD OF TRUSTEES

The Board of Trustees shall cause true and accurate accounts to be kept of all money received and spent and of all matters in respect thereof in the course of management of Trust funds/properties or in relation to the carrying out of the objects and purposes of the trust as well as all assets and credits of the Trust properties. With the provisions of the Income-tax Act, for the investment or use of trust funds, for the time being in force, the Board of Trustees will have the following powers:

*Ramananda Mishra*

*Ramananda Mishra*

*Shubani Singh  
C/o Aman Singh  
Flat No- 408  
P.C. 100*



- a. The management and administration of the Trust shall vest in the Board of Trustees.
- a. The Funds of the Trust shall be invested in bank deposits, government bonds or such other appropriate securities as the board of Trustees may decide.
- b. The board shall have power to borrow money for the purposes of the Trust. For all kinds of financial transactions the Managing Trustee is empowered to sign any instrument as may be necessary.
- c. The Managing Trustee shall have overall power of superintendence over the affairs of the Trust and shall have in particular the power to operate bank accounts, borrow money for the Trust and carry out objects of the Trust.
- d. The Managing Trustee may authorise any of the Trustees to act on his/her behalf and to operate bank accounts.
- e. Board of Trustees may constitute several committees to promote various activities of the trust and invite outsiders as part of the members of those committees. These members can be removed from the committees at any time on the discretion of the Board.
- f. To accept any donation, contribution, grant or subscription in cash or kind from any person, body or body of persons or trust, with or without conditions.
- g. To apply the whole or part of the income of the Trust Fund or accumulation thereof to any one or more of the objects of the trust as the Trustees may in their discretion from time to time determine.
- h. To sell, dispose of, alienate or otherwise deal with any property as necessary for the purpose of the Trust.
- i. To appoint or make provision for the appointment of any person (including all or any of the trustees and committees or administrators) for the purpose of the administration of the trust in such manner and subject to such rules and regulation as the trustees may prescribe and also to appoint or provide for the appointment of separate trustees to hold any fund or investment subject to the provisions of this deed in such manner and subject to such rules and regulations as the Board of Trustees may from time to time think fit.
- j. The Board of Trustees can also remove any employee or any appointee whose services are not required by the Trust.

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Ramananda Kishora

Bhubani, Sindh  
C/o Anand Sindh  
Flat No. 408

For the removal of doubts it is hereby declared that this Trust, its objects and its implementations shall not be for the benefit of any particular caste or religious community as such.

**11.0 PAYMENT TO THE TRUSTEES**

- a. The trustees may reimburse themselves and pay and discharge out of the trust funds or money in their hands, for all the expenses incurred for execution of the said trust deed.
- b. It is expressly agreed that the trustees shall be entitled to be paid their actual expenses for travel, boarding and lodging, or any other bonafide expense, which may be incurred by them in the performance of their duties as trustees.
- c. Any trustee, for the time being, engaged in carrying on the execution of the activities of the said trust, over and above his/her responsibilities as trustee, may be paid reasonable remuneration if the Board of Trustees, so decide.
- d. Any trustee, for the time being an advocate, engineer or any person carrying on any profession shall be entitled to charge and be paid all his/ her usual professional and other charges for the business carried out by him/ her firm in relation to the trust.

**12.0 MEETINGS AND PROCEEDINGS**

- a. In each meeting the activities of the Trust shall be reviewed and decisions be taken. The proceedings of the meeting shall be minuted by the Managing Trustee and once confirmed the same shall be final and binding.
- b. The Trustees may meet as often they deem fit, but normally a period of twelve months should not elapse without holding at least one meeting.
- c. A meeting shall be called for by the Managing Trustee and the quorum for all the meetings shall be a minimum of five trustees.
- d. The Managing Trustee shall preside over all the meetings of the Trust. In case the Managing Trustee is not present, s/he may depute one of the trustees to preside the meeting in his/her absence.
- e. A resolution passed without any meeting of the trustees and signed by all the trustees shall be effectual as a resolution duly passed at a meeting of the trustees held in accordance with these present.
- f. A resolution in writing circulated among all the trustees and approved by a three-fourth majority of the total number of trustees shall be as effective and binding as if the resolution has been passed at a regular meeting of the trustees duly called or convened.

Unless otherwise stated in this declaration, or prescribed by the rules and regulation framed by the trustees, all decisions of the trustees shall be taken by a simple majority of the trustees present and voting. In case of a tie, the managing trustee shall have a casting vote in addition to his/her ordinary vote.

**13.0 DISQUALIFICATION**

If any Trustee becomes bankrupt or insane or is found guilty by a court of an offence involving moral turpitude, he/she shall ipso facto cease to be a trustee.

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*Ramesh Chandra - Kulkarni*

*Dr. B. S. Singh  
C/o Aman Singh  
Flat No. 408  
D. S. R. D. S. R.*

**14.0 DISQUALIFICATION OF TRUSTEE**

The office of a trustees shall be vacated, and the person shall cease to be a trustee in the following event , namely;

- (a) if he/she dies.
- (b) if he/she becomes insane, or is otherwise incapable of acting as trustee.
- (c) if he/she adjudged as an insolvent or applied to be adjudged as an insolvent.
- (d) if he/she remains absent from all the meetings of the trustees held during any year, without obtaining leave of absence.
- (e) if he/she resigns from his office, by notice in writing to the Board of Trustees.
- (f) If he/she is convicted of any offence or otherwise found to be guilty of any offence for which he/she is punishable or found to have been guilty as a trustee of the Trust of any fraud, misfeasance in relation to the Trust or Trust property or of any breach of his/her duty as a Trustee of the Trust.
- (g) if other trustees unanimously resolve that he/she ceases being a trustee.

Provided however, that the permanent trustees shall not vacate for the reasons or in the events mentioned in sub-clause (d) and (g) hereof.

**15.0 DISCHARGE FROM DUTY**

Any Trustee can cease to be a trustee by giving a written letter to that effect and on being accepted by the Board of Trustees. The Board of Trustees also can remove a trustee on 4/5 majority if the Board of Trustees feel that a particular trustee is acting against the interest of the trust.

**16.0 DIFFERENCE OF OPINION**

If any difference of opinion shall arise among the trustees as to the execution of the trust hereof or in exercise of the powers, authority and discretion herein contained or in any other matter arising out of or in relation to the trust hereby declared, the same shall be settled and disposed of in accordance with the opinion of the majority of the trustees. The opinion of the majority of the trustees shall be final and binding on all the trustees. In the event of the trustees being equally divided, the Managing Trustee shall have an additional or casting vote.

**17.0 INDEMNITY FOR THE TRUSTEES**

The trustee(s) shall in no case be liable for any loss to the Trust unless the trustee(s) is (are) guilty of fraud.

The trustees shall be respectively chargeable only for such moneys and securities as they shall respectably actually receive and shall respectably be answerable and responsible only for their own acts, receipts, omission, neglects and defaults and not for those of each other, nor for any banker, broker, auctioneer or other persons with whom or into whose hands any trust money or securities shall be deposited nor for the insufficiency of the title or deficiency in value of any investments nor for any other loss unless the same shall happen through their own willful default respectably.

**18.0 ACCOUNTS AUDIT AND REPORTING**

a. The Managing Trustee shall cause to maintain the correct and true accounts of all incomes, expenditures, assets and liabilities of the trust. The cash and bank transaction and all the other financial transactions of the trust shall be recorded and maintained in accordance with the normally accepted accounting principle.

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*Rohananda Kishna*

*Prabhan Singh  
C/o Aman Singh  
Flat No 408  
Per D.O. 28.8.22*

- b. It shall be the duty and responsibility of the Managing Trustee to see that the accounts of the Trust are prepared in accordance with the normal accounting procedures and that the accounts are audited by the auditors within 6 months from the date of closing of the financial year. The auditors shall be appointed by the Board of Trustees upon such terms and conditions as may be determined by the Board of Trustees.
- c. The Managing Trustee shall present the audited account together with the auditor's report to the Board of Trustees. He/she shall also present an annual report of the activities of the Trust to the Board of Trustees. The Managing Trustee will also get the budget for the coming year approved by the Board of Trustees.

**19.0 BYELAWS, ADMINISTRATIVE RULES ETC.**

In order to effectively function and to perform its role, the Board of Trustees without prejudice to the objects and spirit of the trust may from time to time make such bylaws, administrative rules, etc. as they deem fit. It shall also have powers, to amend, to repeal and modify its bylaws and rules. The bylaws, rules etc. can in no case be violated of the covenants of this Trust deed.

**20.0 AMENDMENT OF THE CONSTITUTION OF THE TRUST, EXTENSION AND MERGER**

With a resolution of only 4/5<sup>th</sup> majority of the Board of Trustees the following matters shall be effective and the Trustees shall have the powers to do the following acts:

- a. Any clause of this Trust deed can be amended (including the name of the trust) in so far it does not affect the main objects as well the spirit behind the conduct and the management of the trust.
- b. Any other trust with similar objects can be merged with this trust provided the merger does not adversely affect the activities of the trust financially or otherwise.
- c. In the event of the extinction of the trust after meeting its liabilities, the balance of the properties, funds, etc. shall be transferred to any other trust, society, or institutions with objects similar to that of the trust.

**21.0** The trustees shall be entitled to modify any of the clauses of this declaration of trust, including the duties and powers of trustees, provided however that the modifications so made shall not affect the nature or character of the trust as a trust for public charitable purposes and benefits are not restricted or confined to any particular religious community or caste.

**22.0** This is a PUBLIC REGISTERED TRUST. It is irrevocable. The properties of the trust shall in no way revert to the founder or any other Trustee(s), in any case, whether on merger or extinction.

**23.0** The trust is irrevocable and in any case whether on merger or extinction no part of the funds, properties shall be distributed among the trustees.

*H. S. S.*

*Ramananda Mishra*

*Pteeban Singh  
C/o Aman Singh  
Flat No. 408*

24.0 No part of the trust fund, either the corpus or the income there from, or from any other sources, shall be utilised for any purpose other than that of the Trust hereby created.

Executed this 3<sup>rd</sup> day of October 2007 at Bhubaneswar on behalf of FUTURE FOCUS INITIATIVE.

In witness whereof the parties have set their hands on this 3<sup>rd</sup> day of October 2007.

Signature of Parties

*[Handwritten signature]*

Mr. Laxman K. Mohanty,  
Plot No 405/2291,  
Patia  
Bhubaneswar-751031

Witnesses

1. *Ramananda Mishra*  
Silicon Institute of Technology  
Patia, Bhubaneswar-24

2. *Bheebani Singh*  
*Go Amer Singh*  
Flat no. 408  
Patia BBR

Drafted and typed by:

*[Handwritten signature]*

Place: Bhubaneswar  
Date: 03-October-2007

~~Drafted and typed by me according to the Direction of the Executive.~~

*Jagan, Castro*  
Advocate, BBR  
3/10/07

### 3-COPY OF NOC

#### DIRECTORATE OF SECONDARY EDUCATION: ODISHA: BHUBANESWAR

No. 16913 / Date 28-8-2020  
3S-12-VI-2014

Pursuant to the decision of the High Power Committee taken in its meeting held on dtd. 28-08-2020 read with approval of Govt. vide Letter No. 11979 / SME, Dated. 28-08-2020 and as per the guidelines issued by the Government in the Department of School & Mass Education, Odisha, Bhubaneswar vide Resolution No. 30720/SME dtd.23.09.96 read with G.O No. 29519/SME dtd. 26.9.1998 Provisional **No Objection Certificate (NOC)** is hereby granted in favour of **Future Bhubaneswar School, Chandaka Industrial Estate, Patia, Bhubaneswar, Khordha** for a period of **One Year** to upgrade / run Self Financed High School with class- IX & X which is to be affiliated to **CBSE** subject to following terms and conditions. The extension of NOC beyond **One Year** will be considered after ensuring fulfillment of the terms and conditions.

1. The No Objection Certificate now issued shall be subject to the terms & conditions as prescribed in G.O No. 30720/SME dtd.23.09.96 and No. 29519/SME dtd. 26.09.1998 read with G.O No. 10011/SME dtd.11.06.2004. Any relaxation extended this year shall be fulfilled within one year.
2. The school shall be open to inspection by the Officers of S & ME Deptt. as and when required.
3. No Financial Assistance or any kind of Grant-in-Aid ( either recurring & non- recurring ) will be claimed by the institution from the Government at any point of time .
4. The High Power Committee shall be competent to review the NOC now granted to the institution concerned and shall be competent to withdraw the same if any violation of terms and conditions laid down in Govt. Acts / Rules / Executive Instructions is noticed in future.
5. The Managing Committee shall be constituted in accordance with the Sec-7 of the Odisha Education Act-1969 as amended from time to time.
6. The school shall not be shifted from its present location without prior approval of Director, Secondary Education, Odisha.
7. At present the school land is not in the name of the School. It will be the responsibility of the management to record the required land (1.00 Ac.) in School name and copy of RoR submitted within one year to the Directorate for continuance of NOC.

  
DIRECTOR,  
SECONDARY EDUCATION, ODISHA.

FORM II

DISTRICT EDUCATION OFFICE, KHORDHA

Phone :

Fax :

E-mail : deokhordha19@gmail.com

No. 11622 / Dated:- 15.7.18

To,

The Secretary, Future Bhubaneswar School, Chandaka Industrial, Estate.

Sub: Issue of Certificate of Recognition to the Schools under sub-rule (4) of rule 13 of the Odisha Right of Children to Free and Compulsory Education Rules, 2010 and under Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir / Madam,


With reference to your on-line application no. 11844/2017 and subsequent correspondence with the school / inspection in this regard, I convey the grant for issuance of Certificate of Recognition to Future Bhubaneswar School, Chandaka Industrial, Estate. (name of the school with address) for Class I to Class VIII for a period of five years w.e.f.dtd.01.04.2017 to dtd.31.03.2022.

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize / affiliate beyond class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Odisha Right of Children to Free and Compulsory Education Rules 2010.
3. The School shall admit in class I, to the extent of 25% of the strength of that class, children belonging to weaker section and disadvantaged group in the neighbourhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society / School shall nor collect any capitation fee and subject the child of his or her parents or guardians to any screening procedure.

11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
12. The School buildings or other structures or the grounds are used only for the purposes education and skill development.
13. The School is run by a society registered under the Societies Registration Act, 1860(21 of 1860), or a public trust constituted under any law for the time being in force;
14. The School is not run for profit to any individual, group or association of individuals or any other persons;
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the DEO every year.
16. The recognition Code Number allotted to your schools is **BMC-026** This may please be noted and quoted for any correspondence with this office.
17. The School furnishes such reports and information as may be required by the Director, Elementary Education / District Education Officer / Block Education Officer as the case may be from time to time and complies with such instructions of the State Government / Local Authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the schools;
18. Renewal of Registration of Society if any be ensured.

Yours faithfully,

  
District Education Officer,  
Khordha

Memo No. \_\_\_\_\_ / dated \_\_\_\_\_ /

Copy submitted to the Director, Elementary Education, Odisha for kind information.

  
District Education Officer,  
Khordha

Memo No. \_\_\_\_\_ / dated \_\_\_\_\_ /

Copy submitted to the Collector-cum-Chief Executive Office, Zilla Parisad, Khordha for kind information.

  
District Education Officer,  
Khordha



## 5- Building Safety Certificate

### BUILDING SAFETY CERTIFICATE

No 249 (CWP)

Date: 13.10.2021

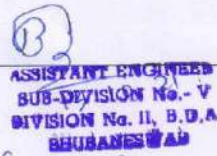
It is certified that an inspection team headed by Bramhananda Sahoo (AE)  
from BDA, Bhubaneswar

inspected Future Bhubaneswar School

and it has been found the school building structurally safe and constructed as per norms prescribed by the Government of Odisha.

The above certificate is valid for a period of One year (13.10.2021 to 12.10.2022)

Signature with Seal



Name Bramhananda Sahoo

Designation AE (Civil)

To

The Principal

Future Bhubaneswar School,

36, Chandaka Industrial Estate,

Bhubaneswar - 24

# 6-Fire Safety Certificate



## ODISHA FIRE SERVICE FIRE SAFETY CERTIFICATE

FORM-V

[Under rule-13(3) of the Odisha Fire Prevention and Fire Safety Rules, 2017]

Certificate No:	FIRCER1204130052022000883	Application No:	FSC1204130052022000009
Date of Issue:	14-02-2022	Date of Receipt of Application:	04-02-2022
Valid Up to:	13-02-2024 (midnight)		
(Apply for Renewal of Fire Safety Certificate at least three months before its expiry)			

Certified that the G+3 Storied Educational building, M/s Future Focus Initiative for Establishment of Educational Institute

Situated at Over IDCO Plot No-36 & 36/1, Rev Plot no-1(Pt), Khata no-474/1607, Mouza-Patia, Chandaka Industrial Estate, Bhubaneswar, Dist-Khurda

Consisting of total 1 Number of Towers/Blocks, was inspected by officers of the Fire Service on 11-02-2022

In presence of Sri. Ramananda Mishra (Authorized signatory)



and it has been found to comply with the fire prevention and safety requirements in accordance with the Odisha Fire Prevention and Fire Safety Rules, 2017 read with Odisha Fire Prevention and Fire Safety(Amendment) Rules,2019 and that its various floors are fit for occupancy or usage as noted hereunder against each subject to compliance to the conditions as prescribed herein below:

1. \* Name of the Building(s)/Tower(s)/Block(s):- Future Bhubaneswar School (Educational building as per NBCI-2016)

\* Floor wise occupancy:-

Sl.No.	Floors in Tower/Block	Usage
1	Ground to 3rd floor	Class Rooms, Library, Computer labs, Activity Halls, Office etc (Educational Purpose)

**CONDITIONS:-**

1. Fire prevention and safety measures and appliances, availability of water supplies and means of access thereto etc provided in the building or premises, should be maintained by the occupier(s) in best repairs and efficient working condition at all times for use by the occupants or the members of the Fire Service or both in the event of outbreak of fire.
2. The set-backs, driveways, entrance gates, exits, staircases, corridors and escape way should not be changed, obstructed or modified in any way.
3. The occupiers(s) shall train all staff and occupants periodically to make them well conversant in use and operation of the fire prevention and safety measures.
4. Fire drills/rehearsals should be organised at least once in six months by involving Local Fire Station.
5. The occupier(s) shall appoint Fire Safety Supervisor exclusively for this building or premises.
6. Photocopies of this Certificate should be framed and displayed at all conspicuous places in all lobbies/corridors in all floors of all Towers/Blocks of building/premises.
7. The maintenance of fire safety installation in the building / premise shall be owner's / occupier's liability as per Rule-16 of OFF & FS Rules, 2017. He shall maintain the same in good repairs and working condition at all times. Any lapses in fire safety installation during fire incident if any shall end with owner's / occupier's responsibility.

By order of the Director of Fire Service



Shri Ramesh Chandra Majhi

Range Fire Officer, Central Range-  
II, Bhubaneswar

**NOTE**

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008.
- (iii) For any Query or Verification, Agency /Department / Office may visit <https://agnishamaseva.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.



## 7-Certificate of DEO

### DISTRICT EDUCATION OFFICE, KHORDHA.

To, No = 572 Dt = 14.1.19  
The Director,  
Secondary Education, Odisha, Bhubaneswar.

Sub: Submission of report in favour of Future Bhubaneswar School, Chandaka Industrial Estate, Patia, Bhubaneswar.

Ref: D.S.E(O), Letter No. 3S-29-18-VI. 40247 DT.17.12.2018.

Sir,

In inviting a kind reference to the subject cited above, I am to say that, as per instruction of the Directorate, the undersigned has visited to the school on dated 7.1.2019 at 10.10 a.m to Future Bhubaneswar School, Chandaka Industrial Estate, Patia, Future Bhubaneswar School, Chandaka Industrial Estate, Patia, towards grant of NOC for Class-IX&X.

In this context, I am to submit herewith the report with all relevant documents duly countersigned by the undersigned in favour of Future Bhubaneswar School, Chandaka Industrial Estate, Patia, Bhubaneswar for taking necessary action.

This is for favour of your kind information and necessary action.

Yours faithfully,

Encl: As Above.

  
District Education Officer  
Khordha.

# 8- Drinking Water Certificate

APPENDIX - VIII

## PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. 146

Date: 10-03-22

It is certified that an inspection team headed by Sri Satyajit Patel  
F.S.O. City Health office (Name of Officers  
with designation) from Health & F.W. Deptt./C.H. office (Name of  
Department/Office) inspected the Future Bhubaneswar School, Chandaka  
Industrial Estate, Patia, ABSR (Name & Address of  
the School) on 9-3-22 and found that the Future Bhubaneswar School  
Chandaka, Industrial Estate, Patia, ABSR (Name of school) has safe  
drinking water facilities for the students and members of staff of the institution and is maintaining  
the hygienic sanitation condition in the school building & the campus as per the norms  
prescribed by the Central/State/U.T. Govt.

The above valid for a period of one year

Signature with Seal :

Name

Designation

Dr. Bilalakeswari Ching  
Health Officer  
Bhubaneswar Municipal Corporation,  
Bhubaneswar

To

Principa Pat  
Future Bhubaneswar School  
Chandaka Industrial Estate

(Name & Address of the Institution)

## **C. DOCUMENTS**

### **1. Fee Structure (Only tuition fees collected)**

<b>Nursery/LKG/UKG</b>	<b>Rs. 3,000/-</b>
<b>I to V</b>	<b>Rs. 3,300/-</b>
<b>VI to VIII</b>	<b>Rs. 3,900/-</b>
<b>XI &amp; X</b>	<b>Rs. 4,150/-</b>
<b>XI &amp; XII</b>	<b>Rs. 6,000/-</b>

### **2. Annual Calendar**



**FUTURE BHUBANESWAR SCHOOL**  
 (Senior Secondary School)  
 36, Chhindaka Industrial Estate, Patia, Bhubaneswar - 751024  
 Phone: 7381638111, 7381638111  
 E-mail: fbschool007@yahoo.in, Website: www.fbs.org.in

**CALENDAR**  
**ACADEMIC YEAR 2022-23**



Name \_\_\_\_\_  
 Class \_\_\_\_\_ Sec \_\_\_\_\_ Roll No \_\_\_\_\_

**FBS SCHOOL PRAYER**

All things bright and beautiful,  
 All creatures great and small,  
 All things wise and wonderful,  
 The Lord, God made them all.

Each little flower that opens,  
 Each little bird that sings,  
 He made their glowing colours,  
 He made their tiny wings.

The purple headed mountain,  
 The river running by,  
 The sunset and the morning,  
 That brightens up the sky.

He gave us eyes to see them,  
 And lips that we might tell,  
 How great is God Almighty,  
 Who has made all things well.

**At FBS**

We help in the metamorphosis of a  
 caterpillar into a magnificent butterfly

**FUTURE BHUBANESWAR SCHOOL**  
**LIST OF HOLIDAYS 2022-23**

MONTH	DATE	DAY	OCCASION
April	01.04.2022	Friday	Utkal Dives
	14.04.2022	Thursday	Maha Vishub Sankranti
	15.04.2022	Friday	Good Friday
May	01.05.2022 to 31.05.2022	Sunday to Tuesday	Summer Vacation
	01.06.2022 to 16.06.2022	Wednesday to Thursday	Summer Vacation
July	01.07.2022	Friday	Ratha Yatra
August	09.08.2022	Tuesday	Moharum
	11.08.2022	Thursday	Jhulana Purnima
	15.08.2022	Monday	Independence Day
	18.08.2022 31.08.2022	Thursday Wednesday	Jenmashtmi Ganesh Puja
September	01.09.2022	Thursday	Nuskhai
October	01.10.2022 to 08.10.2022	Saturday to Sunday	Durga Puja Vacation
	24.10.2022	Monday	Diwali
	November	08.11.2022	Tuesday
December	24.12.2022 to 31.12.2022	Saturday to Saturday	Christmas Holidays
	14.01.2023 23.01.2023 28.01.2023	Saturday Monday Thursday	Makar Sankranti Netaji Jayanti Republic Day / Basant Panchami
February	18.02.2023	Saturday	Mahashivaratri
March	08.03.2023	Wednesday	Holi
	30.03.2023	Thursday	Ram Navami

#### DAY SCHOOL TIMING

07.55 a.m.	:	Arrival at school
08.00 a.m. - 08.10 a.m.	:	Morning Assembly
08.15 a.m. - 09.00 a.m.	:	1st Period
09.00 a.m. - 09.45 a.m.	:	2nd Period
		(Arrival of Pre-school at 8.55 am )
09.45 a.m. - 10.00 a.m.	:	Tiffin Break
10.00 a.m. - 10.40 a.m.	:	3rd Period
10.40 a.m. - 11.20 a.m.	:	4th Period
11.20 a.m. - 12 Noon	:	5th Period
12 Noon. - 12.40 p.m.	:	6th Period
12.40 p.m. - 01.10 p.m.	:	Lunch Break Dismissal of school for Nursery to Class III
01.10 p.m. - 01.50 p.m.	:	7th Period
01.50 p.m. - 02.30 p.m.	:	8th Period
02.30 p.m.	:	Dismissal of School

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#### SUMMER MORNING SCHOOL TIMING

(4th April to 30th April, 2022)

06.40 a.m.	:	Arrival at School
06.45 a.m. - 06.50 a.m.	:	Morning Assembly
06.50 a.m. - 07.20 a.m.	:	1st Period
07.20 a.m. - 07.50 a.m.	:	2nd Period
07.50 a.m. - 08.20 a.m.	:	3rd Period
08.20 a.m. - 08.30 a.m.	:	Tiffin Break
08.30 a.m. - 09.00 a.m.	:	4th Period
09.00 a.m. - 09.25 a.m.	:	5th Period
09.25 a.m. - 09.50 a.m.	:	6th Period
09.50 a.m. - 10.15 a.m.	:	7th Period
10.15 a.m. - 10.40 a.m.	:	8th Period
10.40 a.m.	:	Dismissal of School

NB - Morning School timing is subject to change depending on the instructions, we receive from the State Government periodically. This timing is applicable for all classes. School may be closed on any day in the month of April as per Government directives.

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#### OBSERVATION DAYS FOR THE ACADEMIC YEAR 2022-23 FUTURE BHUBANESWAR SCHOOL

Utkal Dives	April - 1
World Health Day	April - 7
Founder's Day	April - 14
World Earth Day	April - 22
Anti-child Labour Day	April - 30
World Environment Day	June - 5
World Population Day	July - 11
Friendship Day	August - 5
Hiroshima Day	August - 6
Independence Day	August - 15
National Sports Day	August - 29
Teachers' Day	September - 5
Literacy Day	September - 8
World Ozone Day	September - 16
World Tourism Day	September - 27
International Day of Elderly	October - 1
Gandhi Jayanti	October - 2
World Habitat Day	October - 3
World Animal Welfare Day	October - 4
World Food Day	October - 16
United Nations Day	October - 24
Festival of Unity Day	November - 13
Children's Day	November - 14
U.N. Child Rights Day	November - 20
World Thrift Day	November - 30
World AIDS Day	December - 1
Human Rights Day	December - 10
National Youth Day	January - 12
Nataji Jayanti	January - 23
Republic Day	January - 28
Peace Day	January - 30
National Science Day	February - 28
World Day of Prayer	March - 4
International Women's Day	March - 8
World Disabled Day	March - 15
World Forest Day	March - 21

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### ANNUAL SCHOOL FUNCTIONS

FOUNDER'S DAY	14th April
INDEPENDENCE DAY	15th August
TEACHERS' DAY	5th September
CHILDREN'S DAY	14th November
ANNUAL DAYS	22nd & 23rd December
REPUBLIC DAY	26th January

### SCHOOL HOUSES

Name of the house	Colour
MERCURY	- RED
VENUS	- GREEN
JUPITER	- YELLOW
NEPTUNE	- BLUE

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### TEST SCHEDULE

First Observation/ First Term Test for classes Nursery to UKG will be held in the 2nd week of July, 2022.

#### FIRST TERMINAL EXAMINATION

DATE	TIMING	SUBJECT	CLASS
14-08-2022	8.30 a.m. to 11.30 a.m.	SOCIAL STUDIES	III-IV
16-08-2022	8.30 a.m. to 11.30 a.m.	MATHEMATICS	I-IV
20-08-2022	8.30 a.m. to 11.30 a.m.	ODIA	I-IV
22-08-2022	8.30 a.m. to 11.30 a.m.	SCIENCE / EVS	I-IV
24-08-2022	8.30 a.m. to 11.30 a.m.	HINDI	I-IV
27-08-2022	8.30 a.m. to 11.30 a.m.	COMPUTER SCIENCE	I-IV
29-08-2022	8.30 a.m. to 11.30 a.m.	ENGLISH	I-IV

#### FIRST TERMINAL EXAMINATION

DATE	TIMING	SUBJECT	CLASS
15-09-2022	8.30 a.m. to 11.30 a.m.	ENGLISH	V-VIII
17-09-2022	8.30 a.m. to 11.30 a.m.	SCIENCE	V-VIII
19-09-2022	8.30 a.m. to 11.30 a.m.	SOCIAL STUDIES	V-VIII
21-09-2022	8.30 a.m. to 11.30 a.m.	MATHEMATICS	V-VIII
23-09-2022	8.30 a.m. to 11.30 a.m.	SECOND LANGUAGE	V-VIII
26-09-2022	8.30 a.m. to 11.30 a.m.	COMPUTER SCIENCE	V-VIII
28-09-2022	8.30 a.m. to 11.30 a.m.	THIRD LANGUAGE	V-VIII
30-09-2022	8.30 a.m. to 11.30 a.m.	Artificial Intelligence	VIII

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### TEST SCHEDULE

Second Observation/ Second Term Test for Nursery to UKG will be held in the last week of November, 2022.

Third Observation/ Third Term Test for Classes Nursery to UKG will be held in the First week of March, 2023. Other skills such as speaking, reading, listening etc. will be assessed throughout the academic year.

#### SECOND TERMINAL EXAMINATION

DATE	TIMING	SUBJECT	CLASS
26.02.2023	8.30 a.m. to 11.30 a.m.	SOCIAL STUDIES	III-IV
02.03.2023	8.30 a.m. to 11.30 a.m.	MATHEMATICS	I-IV
04.03.2023	8.30 a.m. to 11.30 a.m.	ENGLISH	I-IV
07.03.2023	8.30 a.m. to 11.30 a.m.	SCIENCE / EVS	I-IV
10.03.2023	8.30 a.m. to 11.30 a.m.	HINDI	I-IV
13.03.2023	8.30 a.m. to 11.30 a.m.	COMPUTER SCIENCE	I-IV
15.03.2023	8.30 a.m. to 11.30 a.m.	ODIA	I-IV

#### SECOND TERMINAL EXAMINATION

DATE	TIMING	SUBJECT	CLASS
27.02.2023	8.30 a.m. to 11.30 a.m.	ENGLISH	V-VIII
01.03.2023	8.30 a.m. to 11.30 a.m.	SCIENCE	V-VIII
03.03.2023	8.30 a.m. to 11.30 a.m.	SOCIAL STUDIES	V-VIII
06.03.2023	8.30 a.m. to 11.30 a.m.	MATHEMATICS	V-VIII
09.03.2023	8.30 a.m. to 11.30 a.m.	SECOND LANGUAGE	V-VIII
11.03.2023	8.30 a.m. to 11.30 a.m.	COMPUTER SCIENCE	V-VIII
14.03.2023	8.30 a.m. to 11.30 a.m.	THIRD LANGUAGE	V-VIII
15.03.2023	8.30 a.m. to 11.30 a.m.	Artificial Intelligence	VIII

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**IMPORTANT DATES TO REMEMBER**

04th April, 2022	2022-23 Academic Session begins
30th April, 2022	Last working day before Summer Vacation
17th June, 2022	School re-opens after Summer Vacation
14th/15th September, 2022	Half Yearly Examination begins
30th September, 2022	Last working day Before Durga Puja Vacation
10th October, 2022	School reopens after Durga Puja Vacation
18th October, 2022	Results of Half Yearly Examination
23rd December, 2022	Last working day before Christmas Vacation
2nd January, 2023	School reopens after Christmas Vacation
27th February, 2023	Annual Examination begins
26th March, 2023	Annual Results and End of the Academic Session 2022-23
03rd April, 2023	Academic Session 2023-24 begins

**APRIL - 2022**

MON	TUE	WED	THU	FRI	SAT	SUN
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**MAY - 2022**

MON	TUE	WED	THU	FRI	SAT	SUN
30	31					1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

**JUNE - 2022**

MON	TUE	WED	THU	FRI	SAT	SUN
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

**JULY - 2022**

MON	TUE	WED	THU	FRI	SAT	SUN
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**AUGUST - 2022**

MON	TUE	WED	THU	FRI	SAT	SUN
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

11

**OCTOBER - 2022**

MON	TUE	WED	THU	FRI	SAT	SUN
31					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

12

**DECEMBER - 2022**

MON	TUE	WED	THU	FRI	SAT	SUN
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

13

**SEPTEMBER - 2022**

MON	TUE	WED	THU	FRI	SAT	SUN
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

14

**NOVEMBER - 2022**

MON	TUE	WED	THU	FRI	SAT	SUN
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

15

**JANUARY - 2023**

MON	TUE	WED	THU	FRI	SAT	SUN
30	31					1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

16

**FEBRUARY - 2023**

MON	TUE	WED	THU	FRI	SAT	SUN
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

**MARCH - 2023**

MON	TUE	WED	THU	FRI	SAT	SUN
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**CLUBS AND SOCIETIES**

- Sports and Games
- Yoga
- Creative Writing
- Indian Music
- Needle Work
- Elocution
- Dance
- Debata
- Gardening
- Aerobics
- Clay Modeling
- Art & Craft
- Origami & Collage Work
- News Reporting
- Nature Club
- Social Work
- Photography
- Karate

**NATIONAL ANTHEM**

Jana-gana-mana-adhinayaka jaya he  
 Bharatha-bhagya-vidhata  
 Punjaba-Sindhu Gujarala-Maratha  
 Dravida Utkala Banga  
 Vindhya-Himachala - Yamuna - Ganga  
 Uchchala - Jaladhi - taranga  
 Tava Subha name jage  
 Tava Subha asla mange  
 Gahe tava jaya - gatha  
 Jana - gana mangala - dayaka jaya he  
 Bharatha - bhagya vidhata  
 Jaya he, jaya he, jaya he,  
 Jaya jaya jaya, jaya he !

**VANDE MATARAM**

Vande Mataram,  
 Sujalam, suphalam, malaya-je-shitalam  
 Sasyashyamala-mataram !  
 Shubharajyostana pulakitayaninim  
 Phullakusmita drumadala shobhinim  
 Suhasinim, sumadhura bhasinim  
 Sukadam varadam, Mataram !

## କି ସ୍କୁଲ ଆଡ଼ା, କି ଆଦର ମୟ

କି ସ୍କୁଲ ଆଡ଼ା, କି ଆଦର ମୟ

କି ସ୍କୁଲ ଆଡ଼ା, କି ଆଦର ମୟ, ଏହି ବିଷୟ ନାମକ ।

ଧର୍ମ ମହାପାତ୍ର, ଉତ୍କଳ ବିଦ୍ୟାଳୟ, ଉତ୍କଳ ବିଦ୍ୟାଳୟ ।

ପୂର୍ଣ୍ଣ ଦୃଷ୍ଟି କାଳ, ପୂର୍ଣ୍ଣ ଆଶାରେ, ବରଷାରେ, ହେଉଛି ଶେଷରୂପ ।

ପୂର୍ଣ୍ଣ ଦୃଷ୍ଟି କାଳ, ପୂର୍ଣ୍ଣ ଆଶାରେ, ବରଷାରେ, ହେଉଛି ଶେଷରୂପ ।

ପିତା, ମାତା, ବନ୍ଧୁ, ବନ୍ଧୁ ଭାବନାରେ, ହୃଦୟରେ ହେଉଛି ପ୍ରୀତି ।

ବରଷା ପୂର୍ଣ୍ଣ ନାମରେ, ବରଷା ଆଦରରେ, ପୁଅ ଭୂମି ମିଳି ମିଳି ।

ପିତା ଭବିଷ୍ୟତ, ହୃଦୟରେ ହେଉଛି, ବିଦ୍ୟାଳୟ ପିତା ବଢ଼ିଲେ ।

ଧର୍ମ ମହାପାତ୍ର, ପୂର୍ଣ୍ଣ ଆଶାରେ, ଧର୍ମ ମହାପାତ୍ର ।

କି ସ୍କୁଲ ଆଡ଼ା .....



### SALIENT FEATURES OF FBS

- Meaningful and value-based education
- Academic excellence
- Slew of co-curricular activities
- Value for money and affordability
- Individualized attention to the learners
- Balanced curriculum
- Learner-friendly ambience
- Best pupil-teacher ratio
- State-of-the-art infrastructure
- Genuine day-boarding school
- Committed and Experienced faculty members
- Enrichment Classes for NTSE, KVPY, JEE & NEET
- Well-equipped Laboratories & Well-stocked Library
- In-house hostel for Boys and Girls
- Hygienic and wholesome food

### 3. School Managing Committee

#### List of Members of Managing Committee

	<i>Name</i>	<i>Designation</i>	<i>Category</i>	<i>Address</i>
01	Mr. Nitai Gaur Dhall	Chairman	Educationist	Silicon Institute of Technology, Patia Bhubaneswar Mob : 9437024448
02	Mr. Sanjeev Nayak	Member	Management Nominee	N-2/143, IRC Village, Nayapalli, Bhubaneswar-15 Mob: 9437022452
03	Mr. Ramananda Mishra	Member	Management Nominee	Plot No. 516/1719, Patia, Bhubaneswar-24 Mob: 94370224474
04	Mr. Ram Raj Singh	Member	Educationist	Principal, Jawahar Navodaya Vidyalaya Mundali, Cuttack Tel: 0671-2879522
05	Mr. Saroj Kumar Das	Member	Educationist	Principal Kendriya Vidyalaya- No -3 Mancheswar, Bhubaneswar Tel ; 0674-2748437
06	Mrs. Aneeta Das	Member	Educationist	Principal Kendriya Vidyalaya- No -4 Neeladri Vihar, Bhubaneswar Mob:9437167282
07	Dr. Saroj Kanta Mishra	Member	Educationist	Silicon Institute of Technology, Patia Bhubaneswar Mob : 9337360061
08	Dr. Debabrata Kar	Member	Educationist	Silicon Institute of Technology, Patia Bhubaneswar Mob : 9438149719
09	Mr. Sasanka Sekher Patasani	Member	Parent	Daruthenga, Chandaka Patia, Bhubaneswar Mob : 9437184272
10	Ms. Suchitra Panda	Member	Parent	Plot No 97/2495 Ganapati Puram, Phase -7, S S Vihar, Bhubaneswar-21 Mob: 6371140414
11	Mr. Tribikram Panda	Member	Teacher Representative, FBS	Plot No. GM3,VSS Nagar, Bhubaneswar -07 Mob:9937044566
,12	Ms. Suravi Acharya	Member	Teacher Representative, FBS	Sector III, MIG-723, Niladri Vihar, Bhubaneswar-21, Mob : 9040142139
13	Mr. Mathew Thomas	Ex-Officio Secretary	Principal, FBS	M-69, Rajiv Nagar, Aiginia, Bhubaneswar-19 Mob: 8895351306

### 4. Parent Teacher Association

<b>Mathew Thomas</b>	<b>(Convener-Principal)</b>
<b>Gayatri Nayak</b>	<b>(Member- Teacher)</b>
<b>Tribikram Panda</b>	<b>(Member- Teacher)</b>
<b>Kasturi Lenka</b>	<b>(Member- Parent)</b>
<b>Jitendra Kumar Nayak</b>	<b>(Member- Parent)</b>

Arbinda Rout	(Member- Parent)
Ajay Kumar Sahoo	(Member- Parent)
Nitu Dash	(Member- Parent)
Sasmita Lenka	(Member- Parent)

### 5. Result Class X

Sl No	Year	No. of Regd Students	No. of Students passed	Pass Percentage	Remarks
1	2019	20	20	100	-
2	2020	26	26	100	-
3	2021	49	49	100	-

### Result Class XII

Sl No	Year	No. of Regd Students	No. of Students passed	Pass Percentage	Remarks
1	2019	61	59	96.7	-
2	2020	20	20	100	-
3	2021	112	112	100	-

## **D- STAFF( TEACHING)**

### **6 . Staff Details: Principal-1, GT- 10, TGT- 13, PRT-28 Counselor -1, Special Educator-1 Liberian-1**

SLNo	Name of the Employee	Qualification	Designation	Scale of Pay
1	Mathew Thomas	MA M Ed (English)	PRINCIPAL	9300-5400-34800
2	Nita Patnaik	MA B Ed (English)	PGT/Vice Principal	9300-4800-34800
3	Tribikram Panda	MSc B Ed (Physics)	PGT	9300-4800-34800
4	Sukanta Kumar Panda	MSc B Ed (Chemistry)	PGT	9300-4800-34800
5	Meenakshi Mohanta	MSc B Ed (Physics)	PGT	9300-4800-34800
6	Sushant Kumar Biswal	MSc B Ed	PGT	9300-4800-34800

		(Mathematics)		
7	Rabindra Mohan Sahoo	BA MPEd (Phy. Education)	PGT (PET)	9300-4800-34800
8	Nitushree Das	MSc B Ed (Biology)	PGT	9300-4800-34800
9	Chandrakanta Jena	MSc B Ed (Chemistry)	PGT	9300-4800-34800
10	Sam Ajay Kumar Das	MCA, B Ed (Computer Sc.)	PGT	9300-4800-34800
11	Bimal Prasad Kar	MCA, B Ed (Computer Sc)	PGT	9300-4800-34800
12	Mita Mohanty	BSC B Ed (Science)	TGT	9300-4600-34800
13	Laxmi Priya Das	MSc B Ed (Science)	TGT	9300-4600-34800
14	Sarita Mohanty	MA B Ed (Hindi)	TGT	9300-4600-34800
15	Mitali M. Mohanty	MA BEd	TGT	9300-4600-34800
16	Niharika Priyadarshini	MSc BEd	TGT	9300-4600-34800
17	Debapriya Mishra	MA BEd	TGT	9300-4600-34800
18	Gayatri Nayak	MA BEd	TGT	9300-4600-34800
19	Sephali Subhadarshini Sahoo	BSc., BEd	TGT	9300-4200-34800
20	Shreelekha Mohanty	MA B Ed	TGT	9300-4600-34800
21	Sangita Nayak	BA BEd	TGT	9300-4600-34800
22	Suprava Manjari Nayak	MA B Ed	TGT	9300-4600-34800
23	Suravi Acharya	MA BEd	TGT	9300-4600-34800
24	Manamohan Gochhayat	MA BEd	TGT	9300-4600-34800
25	Joyti Mishra	BCom, BEd	PRT	9300-4200-34800
26	Sumitra Mallick	BA DELEd	PRT	9300-4200-34800
27	Dipti Pattnaik	BSc DELEd	PRT	9300-4200-34800
28	Manini Pattanaik	MA BEd	PRT	9300-4200-34800
29	Parbati Biswal	BA DELEd	PRT	9300-4200-34800
30	Reena Mahapatra	BA BEd	PRT	9300-4200-34800
31	Asit Kumar Rath	BA BPEd	PRT (PET)	9300-4200-34800
32	Debika Doloi	BA DELEd	PRT	9300-4200-34800
33	Subhashree Priyadarshini	BSCc BEd	PRT	9300-4200-34800
34	Tejaswini Mallick	BA BEd	PRT	9300-4200-34800
35	Upsala Kavita	B Com BEd	PRT	9300-4200-34800
36	Archana Kumari	BA DELEd	PRT	9300-4200-34800
37	Dipika Rani Samal	MA DELEd	PRT	9300-4200-34800

38	Snigdha Swayamsidha	MA B Ed	PRT	9300-4200-34800
39	Sanjukta Swain	BA DELEd	PRT	9300-4200-34800
40	Sirin Mathews	MA BEd	PRT	9300-4200-34800
41	Sabita Rout	BA BEd	PRT	9300-4200-34800
42	Shilpi Agarwal	BCA BEd	PRT	9300-4200-34800
43	Rajashree Panda	MSc BEd	PRT	9300-4200-34800
44	Chinmayee Priyadarshini	MFA	PRT(Art)	9300-4200-34800
45	Mitali M. Mohanty	MA BEd	PRT	9300-4200-34800
46	Jayanti Lal	MA, BEd	PRT	9300-4200-34800
47	Narayan Swain	BFA	PRT(Art)	9300-4200-34800
48	Susmita Panda	MA, BEd	PRT	9300-4200-34800
49	Arpita P Paramita	MA, BEd	PRT	9300-4200-34800
50	Bhagyashree Rath	MA, BEd	PRT	9300-4200-34800
51	Samranika Acharya	Ba B PEd	PRT (PET)	9300-4200-34800
52	Manjushree Mishra	BA, BA (Music)	PRT(Music)	9300-4200-34800
53	Kaveri Sahoo	MA DELEd	PRT, Special Educator	9300-4200-34800
54	Mousumi Mohanty	MA (Psychology))	Counselor	9300-4200-34800
55	Lipsa M. Mohapatra	MLISC, BEd	Librarian	9300-4200-34800

**Student Teacher Ratio : 20:1**

## **E- SCHOOL INFRASTRUCTURE**

### **1- Total Campus Area**

**Area of School Campus**

- |                                       |                          |
|---------------------------------------|--------------------------|
| <b>(a) In Acres</b>                   | <b>4.394 Acres</b>       |
| <b>(b) In Sq. mtrs</b>                | <b>17782 Sq. mtres</b>   |
| <b>(c) Built up area (sq. mtres.)</b> | <b>5603.83 Sq. mtres</b> |

### **2- No and Size Class Rooms**

<b>No</b>	<b>36</b>
<b>Size</b>	<b>28'.10" X 27".10"</b>

### **3- No and Size Laboratories**

<b>No</b>	<b>5</b>
<b>Size</b>	<b>28'.10" X 27".10"</b>

### **4- Internet Facility**

**Yes**



5- No. of Girls Toilets	12
6- No. of Boys Toilets	12
7- Link of Youtube Video	<a href="https://youtu.be/5v_joerScN4">https://youtu.be/5v_joerScN4</a>

## **F-OTHER DETAILS**

1- Area of Playground in Sq. mtres	4687 Sq. mtres
<b><u>Other facilities</u></b>	
Swimming Pool	N/A
Indoor games	28'.10" X 27".10"
Dance Rooms	28'.10" X 27".10"
Gymnasium	28'.10" X 27".10"
Music Rooms	28'.10" X 27".10"
Hostels	N/A
Health and Medical Check -up	28'.10" X 27".10"

2. Transport facility	Number of Buses/Vans
Own buses	10
Buses hired on contract basis	N/A
Details of transport charges	Below 10 Kms - Rs. 2,000/- 10 Kms to 20 Kms - Rs. 2,500/-

3. Mode of payment of salary	
Name of the Bank through which salary is drawing	Union Bank of India ( Infocity Branch)
Through single cheque transfer advice	YES
Individual cheque	NO
Cash	NO

4. Library facilities	
Size of the Library in sq. feet	28'.10" X 27".10"
No. of Periodicals	12
No. of Dailies	07
No. of reference books class-wise	Approx 350 each
No. of Magazines	10
Others	08

5. Name of the Grievance Officer	Mrs. Nita Patnaik
E-mail,	nitap6@gmail.com
Ph. No	7381618111
Fax No.	-----

6. a) **MEMBERS OF SEXUAL HARASSMENT COMMITTEE**

Mr. Mathew Thomas (Convener- Principal)  
Ms. Sarmistha Acharya (Member)  
Ms. Kaveri Sahoo (Member)  
Ms. Manini Patnaik (Member)  
Mr. Chanrakanta Jena (Member)

b) **SCHOOL SAFETY AND SECURITY COMMITTEE**

Ms. Bimal Prasad Kar (Convener- Teacher)  
Ms. Jyoti Mishra (Teacher)  
Ms. Debapriya Mishra (Teacher)  
Ms. Laksmi Priya Dash (Teacher)  
Mr. Sarat Chandra Rout (Parent)  
Mr. Dinabandhu Patra (Parent)  
Ms. Mitali Mohanty (Parent)  
Saswat Rout (Master (Student))  
Adyasha Priyadarshini (Student)

c) **PUBLIC GRIEVANCE COMMITTEE**

Nita Patnaik (Convener)  
Sukanta Kumar Panda (Member)  
Mita Mohanty (Member)  
Shilpi Agarawal (Member)  
Sumitra Mallick (Member)

d) **PARENTS GRIEVANCE COMMITTEE**

Mathew Thomas (Convener-Principal)  
Gayatri Nayak (Member- Teacher)  
Suravi Acharya (Member- Teacher)  
Ananta Narayana Singh (Member- Parent)  
Manasi Baral (Member- Parent)  
Sansanka Patasani (Member- Parent)

e) **STAFF GRIEVANCE COMMITTEE**

Mathew Thomas (Convener)  
Rabindra Mohan Sahoo (Member)  
Sukanta Panda (Member)  
Dipti Pattnaik (Member)  
Archana Kumari (Member)

f) **STUDENTS GRIEVANCE COMMITTEE**

Sarita Mohanty (Convener - Teacher)  
Sushant Ku. Biswal (Member - Teacher)  
Mohanty (Member- Teacher)  
Sasawat Suman (Member – Student)  
Swati Simran (Member – Student)  
Upasana Mohapatra (Member – Student)

**g) TRANSPORT COMMITTEE**

Suravi Acharya (Convener- Teacher)  
 Narayan Swain ( Member-Teacher)  
 Asit Kumar Rath ( Member- Teacher)  
 Manoj Kumar Rout (Member-Parent)  
 Rasmita Sahu (Member – Parent)  
 Atul Patra (Member – Student)  
 Sampurna Jena (Member – Student)

**7. List of Text Books (2022-23)**

<b>FUTURE BHUBANESWAR SCHOLL</b>				
<b>ACADEMIC YEAR - 2022-23</b>				
<b>LIST OF BOOKS</b>				
<b>STANDARD -I</b>				
<b>SL NO.</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>		
1	English	Orient Black Swan		
2	Mathematics			
3	Rimjhim Bhag -1 (Hindi)	NCERT		
4	Cyber Touch 1 (Computer Science)	Kips		
5	Odia	SCERT		
6	English Grammar -1	Burlington		
<b>STANDARD -II</b>				
<b>SL NO.</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>		
1	English	Orient Black Swan		
2	Mathematics			
3	Rimjhim Bhag -2 (Hindi)	NCERT		
4	Cyber Touch-2 (Computer Science)	Kips		
5	Odia	SCERT		
6	English Grammar	Burlington		
<b>STANDARD -III</b>				
<b>SL NO.</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>		
1	English	Orient Black Swan		
2	Mathematics			
3	Rimjhim Bhag -3	NCERT		
4	Environmental Science	OBS		
5	Cyber Touch-3 (Computer Science)	Kips		

6	Odia	SCERT		
7	English in Use -3 (Grammar)	Kohinoor		
<b>STANDARD -IV</b>				
<b>SL NO.</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>		
1	English	Orient Black Swan		
2	Mathematics			
3	Rimjhim Bhag 4	NCERT		
4	Environmental Science	OBS		
5	Cyber Touch-4 (Computer Science)	Kips		
6	Odia	SCERT		
7	English Grammar	Burlington		
<b>STANDARD -V</b>				
<b>SL NO.</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>		
1	English	NCERT		
2	Mathematics			
3	Rimjhim Bhag- 5	NCERT		
4	Environmental Science	OBS		
5	Cyber Touch-5 (Computer Science)	Kips		
6	Odia	SCERT		
7	English Grammar	Burlington		
<b>STANDARD -VI</b>				
<b>Sl No.</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>		
1	Honey Suckle ( English Text Book)	NCERT		
2	Pact With The Sun (English-Splmty Reader )	NCERT		
3	English in Use-6 (Grammar)	Kohinoor		
4	Mathematics	NCERT		
5	Cyber Touch-6 (Computer Science)	Kips		
6	Science	NCERT		
7	Social Sc.-Social & Pol- 1 (Civics)	NCERT		
8	Social Sc.-Our Past-1 (History)	NCERT		
9	The Earth Our Habitat-1 (Geography)	NCERT		
10	Hindi/ Odia /Sanskrit	NCERT/SCERT		
<b>STANDARD -VII</b>				
<b>Sl No.</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>		
1	Honey Comb ( English Text Book)	NCERT		
2	An Alien Hand ( English Splmty Reader)	NCERT		
3	English in Use -7 (Grammar)	Kohinoor		
4	Mathematics	NCERT		
5	Cyber Touch -7( Computer Science )	Kips		

6	Science	NCERT		
7	Social Sc.-Social & Political Life-2 (Civics)	NCERT		
8	Social Sc.-Our Pasts-2 (History)	NCERT		
9	Our Environment (Geography)	NCERT		
10	Hindi (2books) / Odia /Sanskrit	NCERT/ SCERT		

STANDARD -VIII		
SI No.	NAME OF THE BOOK	PUBLISHER
1	Honey Dew (English Text Book)	NCERT
2	It so happened (English Splmnty Reader)	NCERT
3	English in Use -8 (Grammar)	Kohinoor
4	Mathematics	NCERT
5	Cyber Touch-8 (Computer Science )	Kips
6	Science	NCERT
7	Social Sc.-Social & Political Life-3 (Civics)	NCERT
8	Social Sc.-Our Pasts-3 (History)	NCERT
9	Resources and Development (Geography)	NCERT
10	Hindi /Odia /Sanskrit	NCERT/SCERT
11	Artificial Intelligence (Optional)	Kips
STANDARD -IX		
SI No.	NAME OF THE BOOK	PUBLISHER
1	Beehive (English Text Book)	NCERT
2	Moments (English -Splmnty Reader)	NCERT
3	Mathematics	NCERT
4	Science	NCERT
5	India& Contemporary World-I (History)	NCERT
6	Contemporary India -I (Geography )	NCERT
7	Economics	NCERT
8	Democratic Politics-I	NCERT
9	Hindi /Odia/ Sanskrit	(NCERT/ SCERT)
10	Artificial Intelligence (Optional)	Kips
STANDARD -X		
SI No.	NAME OF THE BOOK	PUBLISHER
1	First Flight (English Text Book))	NCERT
2	Foot Prints without Feet (English - Splmnty Reader)	NCERT
3	Mathematics	NCERT
4	Science	NCERT
5	India& Contemporary World-II (History)	NCERT

6	Contemporary India -II (Geography)	NCERT
7	Understanding Economic Development (Economics)	NCERT
8	Democratic Politics-I I (Civics)	NCERT
9	Hindi (B) /Odia/Sanskrit	NCERT/SCERT
10	Artificial Intelligence (Optional)	Kips

<b>STANDARD -XI</b>		
<b>Sl No.</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>
1	Hornbill (English)	NCERT
2	Vistas (English)	NCERT
3	Mathematics	NCERT
4	Physics Part I & II	NCERT
5	Chemistry Part I & II	NCERT
6	Biology	NCERT
7	Computer Science (Python)	Dhanpat Rai
8	Physical Education and Health	Soni
<b>STANDARD -XII</b>		
<b>Sl No.</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>
1	Flamingo (English)	NCERT
2	Vistas (English)	NCERT
3	Mathematics Part I & II	NCERT
4	Physics Part I & II	NCERT
5	Chemistry Part I & II	NCERT
6	Biology	NCERT
7	Computer Science (Python)	Dhanpat Rai
8	Physical Education and Health	Soni